DEAL MAYOR AND COMMISSIONERS
MEETING AGENDA

Meeting Agenda: Tuesday, September 8, 2026 9:00 A.M.

1. **Call to Order / Salute To Flag**
2. **Open Public Meeting Statement**
3. **Roll Call**
4. **Ordinances**
   - **a. Ord. 26-13: Amending Salary of Municipal Prosecutor**
   - **b. Ord. 26-14: Amending Chapter 13A, Concerning Certain Permit Fees**
   - **c. Ord. 26-15: Amending Chapter 3, Noise Ordinance**
   - **d. Ord, 26-16: Vacation of Portion of Smith Street, A.K.A. Jacob Lane**
   - **e. Ord. 26-17: Amending Chapter 6, Beach Regulations and Fees**

5. **Resolutions:**
   - a. **Res. 26-167:** Approval of Carrie Sniffen as Municipal Clerk
   - b. **Res. 26-168:** Reimbursement to Katie Rogers for bathing suit damaged by pool paint
   - c. **Res. 26-169:** Deal Fire Company and Jersey Shore Running Club- Trick or Trot Race/Dog Costume Parade
   - d. **Res. 26-170:** Appointing Carrie Sniffen, CMR as the Local Registrar
   - e. **Res. 26-171:** Deal Fire Company to use Conover Pavilion Sept. 13, 2026 12pm-6pm for Old Timers Day
   - f. **Res. 26-172:** The Deal Lifeguard Foundation Fundraiser, October 17th- beach bonfire.
   - g. **Res. 26-173:** The Deal Lifeguard Foundation Fundraiser, Aug. 27th at the Deal Casino 7-9pm
   - h. **Res. 26-174:** Appointing Daniel Kowsaluk as the Jersey Shore Regional Health Commissioner Representative
   - i. **Res. 26-175:** Rescue Weekend 2026 sponsored by the CJCC in conjunction with the Deal Fire Company.
   - j. **Res. 26-176:** Approval of the 8/3/2026 Meeting /Minutes
   - k. **Res. 26-176a:** Approval of the Bills and Claims
   - l. **Res. 26-177:** Adding Daniel Kowsaluk as a signer Valley National Bank
   - m. **Res. 26-178:** Approving John Vincino as a new hire for the Department of Public Works.
   - n. **Res. 26-179**: Daniel Kowsaluk as Monmouth County Municipal Joint Insurance Fund Commissioner
   - o. **Res. 26-180**: Approval of Sergeant Testing
   - p. **Res. 26-181**: Approval of Carrie Sniffen as the Resolution Certifier.
   - q. **Res. 26-182**: Marine Corps Scholarship Foundation Raffle License

6. **Public Comments**

7. **Communications**
   - **a.** Chief of Police Report

8. **Executive/Closed Session**
   - a. If needed

9. **Adjournment**