DEAL MAYOR AND COMMISSIONERS
MEETING AGENDA

Meeting Agenda: Monday, November 9th, 2026 9:00 A.M.

1. **Call to Order / Salute To Flag**
2. **Open Public Meeting Statement**
3. **Roll Call**
4. **Ordinances**
   - **a. Ord. 26-18: Establishing Grading, Drainage and Stormwater Management (2nd Reading)**
   - **b. Ord. 26-19: Capital Ordinance Streets and Drains (introduction)**
   - **c. Ord. 26-20: Amending Chapter 13a, Certain Permit Fees (Introduction)**
   - **d. Ord. 26-21: Amending Chapter 6, Certain Beach Fees (Introduction)**

5. **Resolutions:**
   - a. **Res. 26-189: Approval of the meeting minutes from October 2nd, 2026 meeting.**
   - **b. Res. 26-189a: Approval of Bills and Claims**
   - **c. Res. 26-190: Transfer Resolution**
   - **d. Res. 26-191: Best Practices 2026**
   - **e. Res. 26-192: Dennis Galvin III as Deputy Registrar**
   - **f. Res. 26-193: Appointing Preston Birnie Class II Special Officer**
   - **g. Res. 26-194: Appointing Jade Luciani Class II Special Officer**
   - **h. Res. 26-195: Appointing John Ryan Class II Special Officer**
   - **i. Res. 26-196: Bid Rejection, Monmouth Drive**
   - **j. Res. 26-197: Monmouth Barracudas DC Pool Use Summer 2027**
   - **k. Res. 26-198: Rescinding Resolution 26-060 Discharging Municipal Lien 61,71,77 Poplar**
   - **l. Res. 26-199: Appointing Nicholas Dello Iacono to the Department of Public Works**
   - **m. Res. 26-200: EV Purchasing Policy**
   - **n. Res. 26-201: Extension from NJDOT for 2025 Municipal Improvements**
   - **o. Res. 26-202: Appointing Brothers Towing Inc. for Police Towing in 2027**
   - **p. Res. 26-203: Appointing Bennett's Auto Recovery Inc. for Police Towing in 2027**
   - **q. Res. 26-204: Approval of Escrow Refund ($2,000) for 103 Poplar Avenue**
   - **r. Res. 26-205: Appointing Daniel Kowsaluk as Public Agency Compliance Officer**
   - **s. Res, 26-206: Appointing Daniel Kowsaluk as American with Disabilities Act (ADA) Compliance Officer**

6. **Public Comments**

7. **Communications**
   - **a.** Chief of Police Report
   - b. Letter from SBH requesting date for foodfest 2027 in the Casino lot - Aug. 14th

8. **Executive/Closed Session**
   - a. Beach
   - b. Open Enrollment

9. **Adjournment**